



**CITY OF CLINTON
REGULAR MEETING OF THE MAYOR
AND BOARD OF ALDERMEN
TUESDAY, SEPTEMBER 15, 2026 - 6:00 PM
MUNICIPAL COURTROOM - 305 MONROE STREET**

1. Welcome and Call to Order - Mayor Will Purdie
2. Invocation - Alderman Chapman
3. Pledge of Allegiance to the Flag - Alderwoman Godfrey
4. Roll Call - City Clerk Jimmy Baldree
5. Recognitions
 - A. Discussion/Action: Approve a Proclamation to proclaim the week of September 17, 2026 through September 23, 2026 as Constitution Week.
6. Approval of Consent Agenda Items A - P
 - A. Minutes of the Regular Meeting of the Mayor and Board of Aldermen held on September 1, 2026.
 - B. Claims Docket - Manual Claims August 26, 2026 through September 9, 2026, Totaling \$1,667,304.81, and Computer Claims 1 - 279, Totaling \$635,105.53.
 - C. \$266.30 to William Purdie for lodging expense at the MML Executive Meeting in Starkville, MS on September 17, 2026. (001-001-616)
 - D. \$260.00 to Mississippi Association of Personnel Administrators (MAPA) for Robyn Cornelius and Amaryah Wallace to attend the 2026 Annual MAPA Conference, November 4th - 6th, 2026, in Biloxi, MS. (001-040-681)
 - E. Approval for the Clinton Police Department to send Mandy Walker and Timothy Walker to the ADSi User Conference in Tunica, MS from October 4-6, 2026 for \$1,292.00. (001-105-682)
 - F. Approval for the Clinton Police Department to send Officers' Bates and Kircher to Taser Instructor school at SRPSI Camp Shelby from October 4-6, 2026 for \$2,382.00. (001-105-682)
 - G. Approval for the Clinton Police Department to send Officer Leggette and Detective Burnett to Sniper Instructor school in Pearl, MS from October 19-23, 2026 for \$1,700.00. (001-105-682)
 - H. \$2000.00 to Faze4 band for September 19, 2026 concert at Lions Club Park (001-401-619)
 - I. \$57,741.80 to Richard Womack Construction, LLC for Professional Services Payment Application #02 related to the City of Clinton Traceway Park 4-Plex Building Project. (110-305-720)
 - J. \$31,976.22 to Richard Womack Construction, LLC for Professional Services Payment Application #03 related to the City of Clinton Traceway Park 4-Plex Building Project. (110-305-720)
 - K. \$275.00 to APWA Gulf Coast for Crask Durr to attend APWA Fall Conference in Gulfport, MS. (400-650-681)
 - L. \$252.00 to American Public Works Association for membership renewal for Crask Durr, Deputy Director (400-650-681)
 - M. \$480.00 to MSRWA for Maddox Weldon to attend MSRWA Water Certification in Tupelo, MS. (400-650-681)
 - N. Advanced Travel Expenses for Crask Durr to travel to Gulfport, MS for the APWA Fall Conference. (400-652-616)



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- O. Advanced Travel Expenses for Maddox Weldon to travel to Tupelo, MS for the 2026 Water Certification. (400-652-616)
- P. \$1,430.00 to Budget Signs for a Memorial Plaque at Public Works. (450-222-540)
- 7. Department Head Reports - Randi Jarnagin, Director of the Visitor Center
- 8. Discussion/Action Items
 - A. Discussion/Action: Adoption of the 2026-2027 Combined Budget for the City of Clinton, Mississippi. - Jimmy Baldree, City Clerk
 - B. Discussion/Action: Approve an Ordinance by the Board of Aldermen of the City of Clinton, Mississippi to Close and Vacate an Undeveloped Portion of City Right-of-Way - Josiah Burns, City Attorney
 - C. Discussion/Action: Approval of an Ordinance by the Board of Aldermen of the City of Clinton to Dispose of Real Property with No Fair Market Value Near Leake Street. - Josiah Burns, City Attorney
 - D. Approval for the Clinton Police Department to add \$177.00 for CAD Alert texting for Police / FD to the current ADSi contract to bring the new total from \$3670.00 monthly to \$3847.00 monthly. - Ford Hayman, Chief of Police
 - E. Approval for the Clinton Police Department to execute a 5 yr. contract with Equature for Dispatch 911 Recording phone communication services for \$7231.00 annually. - Ford Hayman, Chief of Police
 - F. Discussion/Action - Approval to accept Summary Change Order, Final Pay Request in the amount of \$138,751.96 to ADCAMP, Inc. and closeout documents for the 2026 Street Paving Improvements - Bill Owen, P.E., Consulting City Engineer
- 9. Employment Items
 - A. Approval for Officer Damarius Cotton to be promoted to Patrol Sergeant. - Ford Hayman, Chief of Police
 - B. Approval to hire Cedric Hill as a Maintenance Worker I, pending completion of the hiring process—Phillip Lilley, Director of Public Works
- 10. Other Business
- 11. Motion to Adjourn

GOVERNING BODY

William C. Purdie – Mayor
Robert Chapman – Alderman-at-Large
Karen Godfrey – Alderwoman Ward 1
TJ McSparrin – Alderwoman Ward 2
Amanda Jones – Alderwoman Ward 3

Chip Wilbanks – Alderman Ward 4
Beverly Oliver – Alderwoman Ward 5
James Lott III – Alderman Ward 6
Josiah Burns – City Attorney
Jimmy Baldree – City Clerk



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