



**CITY OF CLINTON
REGULAR MEETING OF THE MAYOR
AND BOARD OF ALDERMEN
TUESDAY, MAY 5, 2026 - 6:00 PM
MUNICIPAL COURTROOM - 305 MONROE STREET**

1. Welcome and Call to Order - Mayor Will Purdie
2. Invocation - Alderwoman Jones
3. Pledge of Allegiance to the Flag - Alderman Wilbanks
4. Roll Call - City Clerk Jimmy Baldree
5. Recognitions
 - A. Recognition of the 2026-2027 Mayor's Youth Council
6. Approval of Consent Agenda Items A - Q
 - A. Minutes of the Regular Meeting of the Mayor and Board of Aldermen held on April 21, 2026
 - B. Claims Docket - Manual Claims April 15, 2026 through April 29, 2026, Totaling \$2,139,353.75, and Computer Claims 1 - 273, Totaling \$1,713,951.08.
 - C. Approval for the Clinton Police Department to accept a donation from SchoggenScapes in the amount of \$2,500.00. (001-000-263)
 - D. \$100.00 to Mississippi Association of Personnel Administrators (MAPA) for Membership Fees for Robyn Cornelius and Amaryah Wallace, for the year ending June 30, 2027. (001-040-681)
 - E. Approval for the Clinton Police Department SRO officers to attend the NASRO Summer Conference in Reno, NV for a total cost of \$5,557.80 (001-105-611)
 - F. Approval for the Clinton Police Department SRO officer Renita Jordan to attend the NASRO Summer Conference in Reno, NV for a total cost of \$1,253.00 (001-105-611)
 - G. \$735.00 to the National Recreation and Park Association for the annual premier membership renewal. (001-305-681)
 - H. \$114.24 to Tara Lytal for travel to Mississippi Main Street District Deep Dive Meeting in Hattiesburg, May 18. (001-401-616)
 - I. \$128,872.22 to Century Construction, Inc. for Professional Services related to Phase II of the City of Clinton Rising Spring Development Project. (303-315-711)
 - J. \$265,278.95 to Probity Contracting Group, LLC for Professional Services Payment Application #06 related to Phase II of the City of Clinton Rising Spring Development Project. (303-315-711)
 - K. \$211,633.87 to McInnis Systems, Inc. for Professional Services Payment Application #06 related to Phase II of the City of Clinton Rising Spring Development Project. (303-315-711)
 - L. \$151,012.95 to Bulldog Construction for Professional Services Payment Application #02 related to Phase II of the City of Clinton Rising Spring Development Project. (303-315-711)
 - M. \$364,807.12 to Joe McGee Construction Company, Inc., for Pay Application No. 11 related to the Emergency Road and Bridge Repair Fund Pinehaven Bridge Replacement project (328-215-729)
 - N. \$830.88 to MsRWA for Crask Durr to attend MsRWA Annual Conference in Biloxi, MS (400-650-682)
 - O. Advanced Travel Expenses for Crask Durr to travel to Biloxi, MS for the MsRWA Annual Conference (400-652-616)
 - P. Approval of minutes from the Architectural review meeting held on April 13th, 2026, and the Planning and Zoning meeting held on April 28, 2026, as presented - Roy Edwards, Director of Community Development



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- Q. Approval of Minutes from the CDBG Initial Public Hearing held at the City Clerk's Office in Brighton Park on April 28, 2026, as presented. - Jimmy Baldree, City Clerk
7. Department Head Reports - Ford Hayman, Chief of Police
8. Discussion/Action Items
- A. Discussion/Action: To Approve the appointment of Paul McDonald to the Clinton Raymond Bolton Wastewater Authority Board of Directors - Mayor Will Purdie
- B. Discussion/Action: Authorization for a Renewal Contract with Comcast to provide backup internet services at various City locations. - Jimmy Baldree, City Clerk
- C. Discussion/Action: Authorization to renew a Parking Lot Lease in Olde Towne Clinton. - Jimmy Baldree, City Clerk
- D. Approval for the Clinton Police Department to allow Lieutenant Creston Berch to retain his service firearm, a Glock G4S 9mm, Serial # BLDV945 for \$1.00 pursuant to MS Code 45-9-131 upon his retirement on June 30, 2026. - Ford Hayman, Chief of Police
- E. Discussion/Action: Approval for the Fire Department to execute a contract for firemen attending Paramedic School - Levius Buckley, Fire Chief
- F. Discussion/Action - Consideration and Approval of Advertisement for Bids and Construction Engineering & Inspection (CE&I) Agreement for Federal Aid Project No. STP-6930-00(002) LPA/109883-701000 – East College Street Sidewalk Improvements - Bill Owen, P.E., Consulting City Engineer
- G. Discussion/Action — Conditional Use — Short Term Rental — Brian Rutledge & Robb Gray — 310 E College St. — Ward 4 - Roy Edwards, Director of Community Development
- H. Discussion/Action — Site Plan - Signage for Big 10 Tire —105 Midpoint — Ward 1 - Roy Edwards, Director of Community Development
- I. Discussion/Action — Dimensional Variance — Glen Bond & Maria Seale — 504 Merganser Trail — Ward 1 — Roy Edwards, Director of Community Development
- J. Discussion/Action — Site Plan - Signage for Arrow Post —103 City Pointe Blvd — Ward 1 - Roy Edwards, Director of Community Development
9. Employment Items
10. Other Business
11. Motion to Adjourn

GOVERNING BODY

William C. Purdie – Mayor
Robert Chapman – Alderman-at-Large
Karen Godfrey – Alderwoman Ward 1

Chip Wilbanks – Alderman Ward 4
Beverly Oliver – Alderwoman Ward 5
James Lott III – Alderman Ward 6



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TJ McSparrin – Alderwoman Ward 2
Amanda Jones – Alderwoman Ward 3

Josiah Burns – City Attorney
Jimmy Baldree – City Clerk