



**CITY OF CLINTON
REGULAR MEETING OF THE MAYOR
AND BOARD OF ALDERMEN
TUESDAY, APRIL 7, 2026 – 6:00 PM
MUNICIPAL COURTROOM - 305 MONROE STREET**

WELCOME AND CALL TO ORDER

Mayor Will Purdie

INVOCATION

Alderwoman Jones

PLEDGE OF ALLEGIANCE TO THE FLAG

Alderman Chapman

ROLL CALL

City Clerk, Jimmy Baldree called the roll. All members were present.

APPROVAL OF CONSENT AGENDA ITEMS A – S WITH B REMOVED

Alderman Wilbanks recused himself from discussion of item B. He made a **MOTION** to approve items A – S with B removed. The motion was **SECONDED** by Alderman Lott.
MOTION CARRIED UNANIMOUSLY

APPROVAL OF CONSENT AGENDA ITEM B

MOTION by Alderwoman Godfrey, and **SECONDED** by Alderwoman Oliver, to approve item B. **MOTION CARRIED UNANIMOUSLY**

Alderman Wilbanks rejoined the meeting.

DEPARTMENT HEAD REPORT

Breana Norton, Chief of Staff, reported progress on projects such as policy updates and the mayor's youth council.



**CITY OF CLINTON
REGULAR MEETING OF THE MAYOR
AND BOARD OF ALDERMEN
TUESDAY, APRIL 7, 2026 – 6:00 PM
MUNICIPAL COURTROOM - 305 MONROE STREET**

DISCUSSION AND REPORTS

DISCUSSION/ACTION—REQUEST SETTING THE DATE OF TUESDAY, JUNE 9TH, 2026, FOR A SPECIAL ELECTION TO BE HELD AT TRACEWAY PARK TO RENEW THE 2% RESTAURANT TAX FOR THE CITY OF CLINTON AND AUTHORIZE THE ADVERTISEMENT OF THE ELECTION

Upon presentation by Jimmy Baldree, City Clerk, **MOTION** made by Alderwoman Jones, and **SECONDED** by Alderwoman Oliver, the Board set the date and authorized the clerk to advertise the election. **MOTION CARRIED UNANIMOUSLY**

DISCUSSION/ACTION—REQUEST AUTHORIZATION TO EXECUTE AN AGREEMENT WITH PHAROS CONSULTING SERVICES, TO PROVIDE ELECTION SUPPORT SERVICES FOR THE 2% RESTAURANT TAX RENEWAL SPECIAL ELECTION TO BE HELD JUN 9, 2026.

Upon presentation by Jimmy Baldree, City Clerk, **MOTION** made by Alderwoman Oliver, and **SECONDED** by Alderman Chapman, the Board authorized the mayor to execute the agreement. **MOTION CARRIED UNANIMOUSLY**

DISCUSSION/ACTION—REQUEST AUTHORIZATION TO EXECUTE AN AGREEMENT WITH ELECTION SYSTEMS & SOFTWARE (ES&S), TO PROVIDE ELECTION MACHINES AND SUPPORT SERVICES FOR THE CITY OF CLINTON MUNICIPAL ELECTION TO BE HELD JUNE 9, 2026.

Upon presentation by Jimmy Baldree, City Clerk, **MOTION** made by Alderman Wilbanks, and **SECONDED** by Alderwoman McSparrin, the Board authorized the mayor to execute the agreement. **MOTION CARRIED UNANIMOUSLY**

DISCUSSION/ACTION—AUTHORIZE THE MAYOR TO EXECUTE CONTRACTOR CHANGE ORDER #3 IN THE AMOUNT OF \$398,286.04 WITH PROBITY CONTRACTING GROUP RELATED TO PHASE II OF THE RISING SPRING 80/20 DEVELOPMENT PROJECT.



**CITY OF CLINTON
REGULAR MEETING OF THE MAYOR
AND BOARD OF ALDERMEN
TUESDAY, APRIL 7, 2026 – 6:00 PM
MUNICIPAL COURTROOM - 305 MONROE STREET**

Upon presentation by Jimmy Baldree, City Clerk, **MOTION** made by Alderwoman Oliver, and **SECONDED** by Alderman Wilbanks, the Board authorized the mayor to execute the change order. **MOTION CARRIED UNANIMOUSLY**

DISCUSSION/ACTION—AUTHORIZE THE MAYOR TO EXECUTE CONTRACTOR CHANGE ORDER #1, WITH MCINNIS SYSTEMS, INC. EXTENDING THE CONTRACT DATE TO APRIL 30, 2026, RELATED TO PHASE II OF THE RISING SPRING 80/20 DEVELOPMENT PROJECT.

Upon presentation by Jimmy Baldree, City Clerk, **MOTION** made by Alderwoman Godfrey, and **SECONDED** by Alderwoman Jones, the Board authorized the mayor to execute the change order. **MOTION CARRIED UNANIMOUSLY**

DISCUSSION/ACTION—APPROVAL FOR THE CLINTON POLICE DEPARTMENT TO PURCHASE 4 NEW COMPUTER TOWERS FOR OUR DISPATCH CENTER FROM HOWARD TECHNOLOGIES FOR THE BEST QUOTED PRICE OF \$12,500.

Upon presentation by Ford Hayman, Police Chief, **MOTION** made by Alderman Wilbanks, and **SECONDED** by Alderwoman Jones, the Board approved the purchase. **MOTION CARRIED UNANIMOUSLY**

DISCUSSION/ACTION—APPROVAL FOR THE CLINTON POLICE DEPARTMENT TO RENEW (8/1/23) A MEMORANDUM OF UNDERSTANDING BETWEEN CPD AND THE CENTRAL MS CHILDREN’S ADVOCACY CENTER (CHRISTIANS IN ACTION).

Upon presentation by Ford Hayman, Police Chief, **MOTION** made by Alderwoman McSparrin, and **SECONDED** by Alderman Chapman, the Board approved renewal of the MOU. **MOTION CARRIED UNANIMOUSLY**

DISCUSSION/ACTION—APPROVAL FOR THE CLINTON POLICE DEPARTMENT TO LEASE ALPR CAMERAS FROM INSIGHT LPR BEGINNING APR. 1, 2026, THROUGH MAR. 31, 2027, FOR \$35,000.

Upon presentation by Ford Hayman, Police Chief, **MOTION** made by Alderman Wilbanks, and **SECONDED** by Alderman Lott, the Board approved the lease. **MOTION CARRIED UNANIMOUSLY**



**CITY OF CLINTON
REGULAR MEETING OF THE MAYOR
AND BOARD OF ALDERMEN
TUESDAY, APRIL 7, 2026 – 6:00 PM
MUNICIPAL COURTROOM - 305 MONROE STREET**

DISCUSSION/ACTION—ACCEPTANCE OF A BID AND AUTHORIZATION FOR THE MAYOR TO EXECUTE DOCUMENTS RELATED TO THE TRACEWAY PARK SOFTBALL 4-PLEX CONCESSION STAND BUILDING PROJECT.

Upon presentation by Courtney Nunn, Director of Parks and Recreation, **MOTION** made by Alderwoman Oliver, and **SECONDED** by Alderwoman Jones, the Board accepted the bid and authorized the mayor to execute the documents related to the project. **MOTION CARRIED UNANIMOUSLY**

DISCUSSION/ACTION—APPROVAL TO ADVERTISE FOR 2026 STREET PAVING IMPROVEMENTS.

Upon presentation by Bill Owen, P.E., Consulting City Engineer, **MOTION** made by Alderman Lott, and **SECONDED** by Alderman Chapman, the Board approved advertising for 2026 street paving improvements. **MOTION CARRIED UNANIMOUSLY**

DISCUSSION/ACTION — DIMENSIONAL VARIANCE — SHANE ORMON — 1200 CYNTHIA ROAD — WARD 3

Upon presentation by Roy Edwards, Director of Community Development, **MOTION** made by Alderwoman Jones, and **SECONDED** by Alderwoman Oliver, the Board approved the dimensional variance. **MOTION CARRIED UNANIMOUSLY**

DISCUSSION/ACTION — SITE PLAN — PEDROS TACOS — 102 HAMPSTEAD BLVD — WARD 6

Upon presentation by Roy Edwards, Director of Community Development, **MOTION** made by Alderman Wilbanks, and **SECONDED** by Alderwoman Godfrey, the Board approved the dimensional variance. **MOTION CARRIED UNANIMOUSLY**

DISCUSSION/ACTION — ARCHITECTURAL REVIEW — MID-STATE FIREARMS — 205 CLINTON BOULEVARD — WARD 4

Upon presentation by Roy Edwards, Director of Community Development, **MOTION** made by Alderman Wilbanks, and **SECONDED** by Alderman Lott, the Board approved the dimensional variance. **MOTION CARRIED UNANIMOUSLY**



**CITY OF CLINTON
REGULAR MEETING OF THE MAYOR
AND BOARD OF ALDERMEN
TUESDAY, APRIL 7, 2026 – 6:00 PM
MUNICIPAL COURTROOM - 305 MONROE STREET**

EMPLOYMENT ITEMS

MOTION made by Alderwoman Godfrey, and **SECONDED** by Alderwoman McSparrin, the Board approved the following new hires and promotions. All positions include benefits.

Name	Position	Dept.	Change	Hourly Rate	Annual Rate
Tristan Lofton	Certified Police Officer	Police	New Hire	\$24.03	\$49,982.40
Kyle Russell	Uncertified Police Officer	Police	New Hire	\$22.89	\$47,611.20
Quantus King	Uncertified Police Officer	Police	New Hire	\$22.89	\$47,611.20
Jessica Mitchell	Dispatcher	Police	Pay Raise	\$19.15	\$39,832.00
Maddox Weldon	Maintenance Worker I	Public Works	New Hire	\$14.00	\$29,120.00
Latrell Williams	Maintenance Worker I	Public Works	New Hire	\$14.00	\$29,120.00

MOTION CARRIED UNANIMOUSLY

MOTION TO CLOSE made by Alderman Wilbanks, and **SECONDED** by Alderwoman Oliver, the Board closed the Board Meeting at 6:32 PM. **MOTION CARRIED UNANIMOUSLY**

EXECUTIVE SESSION

MOTION TO ENTER made by Alderman Wilbanks and **SECONDED** by Alderwoman Oliver. The Board entered an Executive Session at 6:33 PM. **MOTION CARRIED UNANIMOUSLY**

MOTION made by Alderwoman Godfrey, and **SECONDED** by Alderwoman McSparrin, the Board terminated the employment of Darrell Foster **MOTION CARRIED UNANIMOUSLY**

MOTION TO EXIT made by Alderman Chapman, and **SECONDED** by Alderwoman Oliver, the Board exited the Executive Session at 6:34 PM.



**CITY OF CLINTON
REGULAR MEETING OF THE MAYOR
AND BOARD OF ALDERMEN
TUESDAY, APRIL 7, 2026 – 6:00 PM
MUNICIPAL COURTROOM - 305 MONROE STREET**

Upon exiting the executive session Mayor Purdie notified those in attendance of the Board Meeting that an employee had been terminated.

OTHER BUSINESS

**APPROVAL OF A RESOLUTION DECLARING INTENT TO APPLY FOR A
COMMUNITY DEVELOPMENT BLOCK GRANT**

Upon presentation by Mayor Will Purdie, **MOTION** made by Alderman Wilbanks, and **SECONDED** by Alderwoman Jones, the Board approved the resolution of intent. **MOTION CARRIED UNANIMOUSLY**

**APPROVAL OF A RESOLUTION DECLARING INTENT, CONTINGENT UPON
GRANT AWARD, TO PROPOSE A CUSTOMARY 10% MATCH FROM THE
WATER/SEWER FUND IN THE NEXT FISCAL YEAR.**

Upon presentation by Mayor Will Purdie, **MOTION** made by Alderman Wilbanks, and **SECONDED** by Alderwoman Jones, the Board approved the resolution of intent. **MOTION CARRIED UNANIMOUSLY**



ELECTIONS SUPPORT AGREEMENT

FOR CITY OF CLINTON SPECIAL ELECTION 2026

This agreement is to define the terms and conditions under which election consulting services will be provided by Pharos Consulting Services to City of Clinton for training and support in the Statewide Election Management System (SEMS), including election set-up, absentee ballots processing, poll book printing, and election services during the 2026 Special Election for 2% Special Tax Restaurants.

Training/Support Services Overview

- Based on services provided in previous election cycles, Pharos is proposing a block of 5 hours with Madalan Lennep, PMP. This agreement is for the services as listed above and begins the date the agreement is signed. Scheduling for on-site visits will be mutually agreed upon by the parties. Consulting rate is \$100.00/hour and the block of time will not exceed \$500.00. The Pharos consultant working on this effort is an independent contractor and not an agent of the Mississippi Secretary of State's Office. The information provided by Pharos consultants cannot be construed as an official opinion. Additionally, exposure to city information including any purchase, procedure, or process, in this effort is not in any way an approval from the Mississippi Secretary of State's Office.

Calls or text messages may be placed to Madalan Lennep at 601-209-9254 or emails may be sent to madalan@pharoscs.com. Calls will be returned the same day if possible and guaranteed to be returned the next business day.

Agreed to by:

W.C. Phipps
City of Clinton

4/13/2024
Date

Agreed to by:

Madalan Lennep
Pharos Consulting Services

3/30/26
Date



March 26th, 2026
 Re: Municipal Election Support
 Quote - ESS-1836
 Jimmy Baldree (City Clerk)
 City of Clinton
 300 Jefferson Street
 Post Office Box 156
 Clinton, MS 39060
Phone : 601-924-5474; **Fax**: 601-925-4605
e-mail: jbaldree@clintonms.org

Dear Mr. Baldree,

ES&S is pleased to offer you the following pricing for your 2026 Municipal Election Support.

June 9th, 2026, Municipal Special Election Support
Rental & Delivery of 1 DS200 Unit
 - Includes seals, and paper roll for DS200 unit
Rental & Delivery of 1 Expressvote Unit
Election Technician Support
 - L&A Support, Election Day Support, Post Election Day Support
ElectionWare Coding and Support
Total - \$7,200.00

Election Day Ballots - \$0.29/each
Absentee Ballots - \$0.36/each

Considerations that impact pricing:

1. Pricing is valid for 60 days.
2. Price includes all travel and expenses.
3. All Sales, Services and Licenses are subject and bound to the terms and conditions of ES&S.
4. Any applicable sales taxes have not been included in pricing and are the responsibility of the customer.

Thank you again for the opportunity to quote your Municipal Election Support. We would ask that you please approve this proposal by signing and returning so that we can secure the necessary resources needed to support this service. Please feel free to call with any questions you might have pertaining to this proposal.

Sincerely,

Bill Lowe
 Election Systems & Software
 102 Business Park Drive Suite G
 Ridgeland, MS 39157
 Phone – 601-922-2476
 Fax – 601-922-8475

 Election Official Approval

AIA® Document G701® – 2017

Change Order

PROJECT: <i>(Name and address)</i> City of Clinton 80/20 Development Phase I Clinton, MS	CONTRACT INFORMATION: Contract For: General Construction Date: October 6 th , 2025	CHANGE ORDER INFORMATION: Change Order Number: 003 Date: March 20 th , 2026
OWNER: <i>(Name and address)</i> Clinton City Hall 300 Jefferson St. Clinton, MS 39056	ARCHITECT: <i>(Name and address)</i> Pickering Firm, Inc. 2001 Airport Road, Suite 201 Flowood, MS 39232	CONTRACTOR: <i>(Name and address)</i> Probity Contracting Group, LLC 809 N Church Steet Florence, MS 39073

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Incorporate Changes Directives #5&6 into a change order. (attached)

The original Contract Sum was	\$ 1,947,000.00
The net change by previously authorized Change Orders	\$ 165,464.92
The Contract Sum prior to this Change Order was	\$ 2,112,464.92
The Contract Sum will be increased by this Change Order in the amount of	\$ 398,286.04
The new Contract Sum including this Change Order will be	\$ 2,510,750.96

The Contract Time will be unchanged by Zero (0) days.
 The new date of Substantial Completion will be unchanged.

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Pickering Firm, Inc. _____ ARCHITECT <i>(Firm name)</i> <i>Jonathan A. Johnson</i> _____ SIGNATURE Jonathan Johnson, P.E. _____ PRINTED NAME AND TITLE 03.20.26 _____ DATE	Probity Contracting Group, LLC _____ CONTRACTOR <i>(Firm name)</i> _____ SIGNATURE Matt Harrell, President _____ PRINTED NAME AND TITLE 3/27/2026 _____ DATE	Clinton City Hall _____ OWNER <i>(Firm name)</i> _____ SIGNATURE Will Purdie, Mayor _____ PRINTED NAME AND TITLE _____ DATE
---	--	--

AIA[®] Document G733[™] – 2019

Construction Change Directive, Construction Manager as Adviser Edition

PROJECT: *(name and address)*
2409 Rising Spring Phase 2

Clinton, MS 39056

OWNER: *(name and address)*

Clinton City Hall
300 Jefferson St.
Clinton, MS 39056

CONTRACTOR: *(name and address)*

Probity Contracting Group LLC
809 N Church St.
Florence, MS 39073

CONTRACT INFORMATION:

Contract For:
General Construction
Date:
01-07-2026

ARCHITECT: *(name and address)*

Pickering Firm, Inc.
2001 Airport Road, Suite 201
Flowood, MS 39232

CCD INFORMATION:

Directive Number:
#05
Date:
01-07-2026

CONSTRUCTION MANAGER: *(name and address)*

Century Construction Group, Inc.
PO Box 1366 705 Robert E. Lee Dr.
Tupelo, MS 38802

The Contractor is hereby directed to make the following change(s) in this Contract:
(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits.)

Provide all labor, materials, equipment, and tools necessary to install (5) 8" gate valves on water line stubouts as directed by the engineer and in accordance with the contract documents (attachments).

PROPOSED ADJUSTMENTS

1. The proposed basis of adjustment to the Contract Sum or Guaranteed Maximum Price is:

- Lump Sum increased by \$ 24,544.97
- Unit Price of \$ 0.00 per
- Cost, as defined below, plus the following fee:
(Insert a definition of, or method for determining, cost)
- as follows:

2. The Contract Time will be unchanged by (0) days.

NOTE: The Owner, Construction Manager, Architect, and Contractor should execute a Change Order to supersede this Construction Change Directive to the extent they agree upon adjustments to the Contract Sum, Contract Time, or Guaranteed Maximum price for the change(s) described herein.



CONTRACTOR *(Signature)*

BY: Matt Harrell, President
(Printed name and title)

1/9/2026

Date

When signed by the Owner, Construction Manager and Architect and received by the Contractor, this document becomes effective IMMEDIATELY as a Construction Change Directive (CCD), and the Contractor shall proceed with the change(s) described above.



OWNER *(Signature)*

BY: Will Purdie, Mayor
(Printed name and title)

Date



CONSTRUCTION MANAGER *(Signature)*

BY: Ron Emery, Vice President
(Printed name and title)

1/9/2025

Date

Jonathan A. Johnson
ARCHITECT (Signature)

BY: Jonathan Johnson, P.E.
(Printed name, title, and license number if
required)

1/12/26
Date

AIA Document G733™ – 2019

Construction Change Directive, Construction Manager as Adviser Edition

PROJECT: *(name and address)*
2409 Rising Spring Phase 2

Clinton, MS 39056

OWNER: *(name and address)*
Clinton City Hall
300 Jefferson St.
Clinton, MS 39056

CONTRACTOR: *(name and address)*
Probity Contracting Group LLC
809 N Church St.
Florence, MS 39073

CONTRACT INFORMATION:

Contract For:
General Construction
Date:
10-06-2025

ARCHITECT: *(name and address)*
Pickering Firm, Inc.
2001 Airport Road, Suite 201
Flowood, MS 39232

CCD INFORMATION:

Directive Number:
#06
Date:
03-04-2026

CONSTRUCTION MANAGER: *(name and address)*
Century Construction Group, Inc.
PO Box 1366 705 Robert E. Lee Dr.
Tupelo, MS 38802

The Contractor is hereby directed to make the following change(s) in this Contract:
(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits.)

Provide all labor, materials, equipment, and tools necessary to install asphalt base and binder courses on West Road extension, South Capital and block A & B parking lots in accordance with the contract documents (attachments).


PROPOSED ADJUSTMENTS

1. The proposed basis of adjustment to the Contract Sum or Guaranteed Maximum Price is:


- Lump Sum increased by \$ 373,741.07
- Unit Price of \$ 0.00 per
- Cost, as defined below, plus the following fee:
(Insert a definition of, or method for determining, cost)
- as follows:


2. The Contract Time will be unchanged by (0) days.

NOTE: The Owner, Construction Manager, Architect, and Contractor should execute a Change Order to supersede this Construction Change Directive to the extent they agree upon adjustments to the Contract Sum, Contract Time, or Guaranteed Maximum price for the change(s) described herein.

 _____ CONTRACTOR <i>(Signature)</i>	BY: Matt Harrell, President _____ <i>(Printed name and title)</i>	Le Morale _____ Date
--	---	----------------------------

When signed by the Owner, Construction Manager and Architect and received by the Contractor, this document becomes effective IMMEDIATELY as a Construction Change Directive (CCD), and the Contractor shall proceed with the change(s) described above.

 _____ OWNER <i>(Signature)</i>	BY: Will Purdie, Mayor _____ <i>(Printed name and title)</i>	4/13/2024 _____ Date
---	--	----------------------------

 _____ CONSTRUCTION MANAGER <i>(Signature)</i>	BY: Ron Emery, Vice President _____ <i>(Printed name and title)</i>	3/4/2026 _____ Date
--	---	---------------------------

AIA Document G733 – 2019 (formerly G714™CMA – 1992). Copyright © 1992 and 2019. All rights reserved. "The American Institute of Architects," "American Institute of Architects," "AIA," the AIA Logo, and "AIA Contract Documents" are trademarks of The American Institute of Architects. This document was produced on 09:51:25 CST on 03/04/2026 under Subscription No.20250135369 which expires on 06/19/2026, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents® Terms of Service. To report copyright violations, e-mail docinfo@aiacontracts.com.
 User Notes: (69a854463a53e4fcd27e51b0)

ARCHITECT *(Signature)*

BY: Jonathan Johnson, P.E.

(Printed name, title, and license number if required)

Date Of Substantial Completion



809 N Church Street
 Florence, MS 39073
 Ph : 601-891-4100

Change Request

To: Paul Collins
 Century Construction

Number: 9
 Date: 2/13/26
 Job: 25003 Rising Spring Square
 Phone:

Description: Asphalt Base Course

Reason: Change in Scope

We are pleased to offer the following specifications and pricing to make the following changes:
 Install asphalt base course in paving area and roads that are apart of our construction limits.

Work performed by subcontractors:

Description	Subcontractor	Price
Asphalt Base		\$354,694.00
	Subtotal:	\$354,694.00
	Subtotal:	\$354,694.00
	Gross Receipts Tax	\$354,694.00 3.50% \$12,414.29
	General Liability Ins.	\$354,694.00 1.00% \$3,546.94
	Builders Risk Ins.	\$354,694.00 0.87% \$3,085.84
	Total:	\$373,741.07

If you have any questions, please contact me at ,

Submitted by:

Approved by: W.C. Roberts
 Date: _____



1014 Highway 471
Brandon, MS 39042

Estimate

Date	Estimate #
3/24/2026	3111

Name / Address
Clinton Police Department Creston Berch 305 Monroe Street Clinton, MS 39056

Lead Time

Item	Description	Qty	Cost	Total
Haas-Fixed Usage Fee 2025	Hardware as a Service - Fixed Camera Usage Fee annual rate 80 @ Hampstead Blvd - EB Arrow Drive @ Pinehaven - EB Clinton Blvd @ Shaw Road - EB Clinton Blvd @ Shaw Road - WB E Northside Drive @ Magnolia Road - EB E Northside Drive @ Magnolia Road - WB I 20 - WB Masonic @ 80 - WB Pinehaven Drive @ Arrow Drive - NB Pinehaven Drive @ Arrow Drive - SB Springridge Exit Ramp @ I 20 - WB 80 @ Hampstead Blvd - WB Cam A @ Clinton/Midway Cam B @ Clinton/Midway Sales Tax	14	2,500.00	35,000.00
			7.00%	0.00
Total				\$35,000.00

Accounts@insightlpr.com

Customer Signature

Estimates are valid for 60 days from date of issuance.

RESOLUTION

WHEREAS, the City of Clinton, Mississippi, recognizes that community development is a priority concern in this area; and

WHEREAS, the City of Clinton, Mississippi, desires technical assistance from the Central Mississippi Planning and Development District for the purpose of improving the overall well-being of this area; and

WHEREAS, this technical assistance is for the specific function of submission of an application and the administration for FY 2026 Community Development Block Grant; and

WHEREAS, the District is authorized to investigate, prepare, direct applications and provide administration for funding to the State of Mississippi.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Board of Aldermen on behalf of the City of Clinton, Mississippi do request assistance from the Central Mississippi Planning and Development District and show their intent to apply for and administer Community Development Block Grant funds, and that the District is requested to aid the City of Clinton, Mississippi in this matter. The Board further designates the Mayor to act as a representative of the City in this matter and to execute all necessary forms and documents on behalf of the City.

FURTHER, BE IT RESOLVED, that the Mayor and Board of Aldermen of the City of Clinton, Mississippi do authorize the advertisement of public hearings to be held in conjunction with this CDBG project.

Dated this the 7TH day of April, 2026.

City of Clinton, Mississippi



By: W.C. Patis

ATTEST:

By: J. Bell

RESOLUTION

WHEREAS, the City of Clinton, Mississippi, has previously stated its intention to file a Community Development Block Grant application to the State of Mississippi for funds; and

WHEREAS, the City of Clinton, Mississippi, understands the need to maximize limited Community Development Block Grant funds available to the State; and

WHEREAS, the City of Clinton, Mississippi, feels that this project is vital to the continued development of its area; and

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY OF CLINTON, MISSISSIPPI, THAT A MATCH OF TEN PERCENT (10%) IN CASH FUNDS WILL BE USED IN CONJUNCTION WITH THE STATE'S COMMUNITY DEVELOPMENT BLOCK GRANT PROJECT.

NOW THEREFORE, BE IT FURTHER RESOLVED BY THE CITY OF CLINTON, MISSISSIPPI, THAT ANY ADDITIONAL COSTS OF THIS PROJECT WILL BE COVERED BY THE CITY OF CLINTON UTILIZING CASH FUNDS.

PASSED AND ADOPTED this the 7th day of April, 2026, by the Mayor and Board of Aldermen of the City of Clinton, Mississippi, assembled in regular session.



City of Clinton, Mississippi

By: W.C. Patis

ATTEST:

By: [Signature]




**CITY OF CLINTON
REGULAR MEETING OF THE MAYOR
AND BOARD OF ALDERMEN
TUESDAY, APRIL 7, 2026 – 6:00 PM
MUNICIPAL COURTROOM - 305 MONROE STREET**

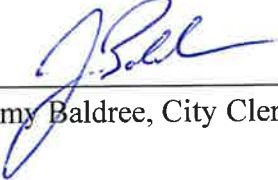
MOTION TO ADJOURN

MOTION made by Alderwoman Oliver, and **SECONDED** by Alderman Chapman, at 6:35 PM to adjourn until the next regular meeting of the Mayor and Board of Aldermen of the City of Clinton, Mississippi to be held April 21, 2026, at 6:00 PM. **MOTION CARRIED UNANIMOUSLY**

ADJOURN 6:48 PM

APPROVED: 
William C. Purdie, Mayor

4/13/2026
Date

ATTEST: 
Jimmy Baldree, City Clerk

4/17/26
Date

SEAL

