



**CITY OF CLINTON  
REGULAR MEETING OF THE MAYOR  
AND BOARD OF ALDERMEN  
TUESDAY, JANUARY 6, 2026 – 6:00 PM  
MUNICIPAL COURTROOM - 305 MONROE STREET**

---

**WELCOME AND CALL TO ORDER** Mayor Will Purdie

**INVOCATION** Alderman Chapman

**PLEDGE OF ALLEGIANCE TO THE FLAG** Alderwoman McSparrin

**ROLL CALL** City Clerk, Jimmy Baldree

All members were present.

**APPROVAL OF CONSENT AGENDA ITEMS A – Z**

Upon **MOTION** made by Alderman Wilbanks, and **SECONDED** by Alderwoman Oliver, the Board approved Consent Items A – Z. **MOTION CARRIED UNANIMOUSLY**

**DEPARTMENT HEAD REPORT**

Phillip Lilley, Director of the Public Works Department, reported on waste disposal efforts as well as an A+ score on water quality.

**DISCUSSION AND REPORTS**

**DISCUSSION/ACTION—APPROVAL FOR THE POLICE DEPARTMENT TO ACCEPT A CASH DONATION**

Upon presentation by Ford Hayman, Chief of Police, **MOTION** made by Alderman Wilbanks, **SECONDED** by Alderwoman Jones, the Board gave the City of Clinton Police Department approval to accept a \$500 donation from Eyevox Entertainment, LLC. **MOTION CARRIED UNANIMOUSLY**



**CITY OF CLINTON  
REGULAR MEETING OF THE MAYOR  
AND BOARD OF ALDERMEN  
TUESDAY, JANUARY 6, 2026 – 6:00 PM  
MUNICIPAL COURTROOM - 305 MONROE STREET**

---

**DISCUSSION/ACTION— APPROVAL FOR THE POLICE DEPARTMENT TO ADD A VEHICLE TO THEIR INVENTORY**

Upon presentation by Ford Hayman, Chief of Police, **MOTION** made by Alderwoman Oliver, and **SECONDED** by Alderman Chapman, the Board approved the Police Department's proposal to add a 2015 Honda Accord to the City of Clinton Police Department Inventory per MS Code 21-39-21 as an abandoned vehicle and send it to auction. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION— DECLARE THREE VEHICLES AS SURPLUS PROPERTY AND DISPOSE OF THEM**

Upon presentation by Ford Hayman, Chief of Police, **MOTION** made by Alderman Chapman, and **SECONDED** by Alderman Jones, the Board declared three 2013 Ford Interceptors as surplus property. They authorized the police department to sell them at auction per MS Code 17-25-25. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION—APPROVAL FOR THE FIRE DEPARTMENT TO ACCEPT A CASH DONATION**

Upon presentation by Levisus Buckley, Fire Chief, **MOTION** made by Alderwoman Jones, **SECONDED** by Alderman Chapman, the Board gave the City of Clinton Fire Department approval to accept a \$4,400 donation from Raymond Miller. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION—APPROVAL TO ENTER A MONTHLY AGREEMENT FOR TENNIS SERVICES**

Upon presentation by Courtney Nunn, Director of Parks and Recreation, **MOTION** made by Alderwoman Oliver, **SECONDED** by Alderwoman Godfrey, the Board gave approval for the department to enter into a monthly agreement with Alex Blanchard to provide tennis services at Brighton Park. **MOTION CARRIED UNANIMOUSLY**



**CITY OF CLINTON  
REGULAR MEETING OF THE MAYOR  
AND BOARD OF ALDERMEN  
TUESDAY, JANUARY 6, 2026 – 6:00 PM  
MUNICIPAL COURTROOM - 305 MONROE STREET**

---

**DISCUSSION/ACTION—APPROVAL TO ENTER A CONTRACT WITH  
TEXTMYGOV**

Upon presentation by Mayor Purdie, **MOTION** made by Alderwoman Jones, **SECONDED** by Alderwoman McSparrin, the Board gave approval for the department to enter a three-year contract with TextMyGov. The service will bill annually at \$10,250. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION— REPAIR A CURED-IN-PLACE PIPE**

Upon presentation by Phillip Lilley, Director of Public Works, **MOTION** made by Alderwoman Oliver, and **SECONDED** by Alderman Chapman, the Board accepted the lowest and best quote from Suncoast Infrastructure in the amount of \$18,850 for a lining repair to an 8” cured-in-place pipe. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION—APPROVAL TO PURCHASE AN ODOR CONTROL VALVE**

Upon presentation by Phillip Lilley, Director of Public Works, **MOTION** made by Alderwoman Jones, and **SECONDED** by Alderwoman McSparrin, the Board approved the purchase of a wager odor control valve from Wager Company, the sole source, in the amount of \$15,000. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION—APPROVAL TO CONTRACT SEWER REPAIR WORK**

Upon presentation by Phillip Lilley, Director of Public Works, **MOTION** made by Alderwoman Godfrey, and **SECONDED** by Alderwoman Jones, the Board approved the lowest and best quote from Delta Constructors, Inc. for \$14,000 for the Trailwood Drive Sewer Point Repair. **MOTION CARRIED UNANIMOUSLY**

**EMPLOYMENT ITEMS**

**MOTION** made by Alderman Lott and **SECONDED** by Alderman Chapman, the Board approved hiring Jeffery Lowery as an untrained firefighter, pending results of a physical, drug screening, and psych evaluation. Starting hourly wage of \$13.24 plus benefits. **MOTION CARRIED UNANIMOUSLY**



**CITY OF CLINTON  
REGULAR MEETING OF THE MAYOR  
AND BOARD OF ALDERMEN  
TUESDAY, JANUARY 6, 2026 – 6:00 PM  
MUNICIPAL COURTROOM - 305 MONROE STREET**

---

**MOTION** made by Alderwoman Oliver, and **SECONDED** by Alderwoman Jones, the Board approved hiring, contingent upon drug test results Matthew Bennett as a maintenance worker level 1 with an annual salary of \$29,120 plus benefits. **MOTION CARRIED UNANIMOUSLY**

**MOTION** made by Alderwoman Oliver, and **SECONDED** by Alderwoman Jones, the Board approved hiring, contingent upon drug test results Maurice Hodge as a CDL truck driver with an annual salary of \$33,280 plus benefits. **MOTION CARRIED UNANIMOUSLY**

**MOTION** made by Alderwoman Jones, and **SECONDED** by Alderman Chapman, the Board approved increasing Michael Curtis' wages from \$15.00 per hour to \$22.00 per hour due to a promotion to the Superintendent position within the Public Works department. **MOTION CARRIED UNANIMOUSLY**

**MOTION** made by Alderwoman McSparrin, and **SECONDED** by Alderman Lott, the Board approved increasing Darnell York's wages from \$14.00 per hour to \$15.50 per hour due to a promotion to a Maintenance Worker level 3 position within the Public Works department. **MOTION CARRIED UNANIMOUSLY**

**EXECUTIVE SESSION**

**MOTION** made by Alderman Wilbanks to enter a closed session, and **SECONDED** by Alderwoman McSparrin, the Board closed the Board Meeting at 6:21 PM. **MOTION CARRIED UNANIMOUSLY**

**MOTION** made by Alderman Wilbanks, and **SECONDED** by Alderman Chapman, the Board voted to enter into an executive session to discuss a personnel matter in the public work department at 6:21 PM. **MOTION CARRIED UNANIMOUSLY**

**MOTION** made by Alderwoman Oliver, and **SECONDED** by Alderman Chapman, the Board voted to suspend an employee without pay for 3 days. **MOTION CARRIED UNANIMOUSLY**

**MOTION** made by Alderman Chapman, and **SECONDED** by Alderwoman Godfrey, the Board exited the Executive Session at 6:27 PM. **MOTION CARRIED UNANIMOUSLY**



**CITY OF CLINTON  
REGULAR MEETING OF THE MAYOR  
AND BOARD OF ALDERMEN  
TUESDAY, JANUARY 6, 2026 – 6:00 PM  
MUNICIPAL COURTROOM - 305 MONROE STREET**

---

Upon exiting the executive session Mayor Purdie notified those in attendance of the Board Meeting that the Board voted to suspend an employee without pay for three days.

**OTHER BUSINESS**

**ACCEPTANCE OF A PROPOSAL BY WAS DESIGN, INC.**

Upon presentation by Mayor Purdie, **MOTION** made by Alderman Wilbanks, **SECONDED** by Alderwoman Jones, the Board gave approval for the City to accept a proposal by WAS Design. The landscape architects will provide professional service as seasonal gateway planting consultants. **MOTION CARRIED UNANIMOUSLY**

**CONSIDERATION OF A RESOLUTION**

Mayor Purdie read the resolution to dedicate Pillars Park in memory of Bill and Bonnie Barnett. **MOTION** made by Alderwoman Godfrey, **SECONDED** by Alderwoman Jones, the Board approved the resolution. **MOTION CARRIED UNANIMOUSLY**

**MOTION TO ADJOURN**

**MOTION** made by Alderwoman Oliver, and **SECONDED** by Alderman Chapman, at 6:32 PM to adjourn until the next regular meeting of the Mayor and Board of Aldermen of the City of Clinton, Mississippi to be held January 20, 2026, at 6:00 PM. **MOTION CARRIED UNANIMOUSLY**

**ADJOURN 6:32 PM**

APPROVED: W.C. Purdie  
William C. Purdie, Mayor

1/7/2026  
Date

ATTEST: Jimmy Baldree  
Jimmy Baldree, City Clerk

1/7/2026  
Date

SEAL

