



**CITY OF CLINTON  
REGULAR MEETING OF THE MAYOR  
AND BOARD OF ALDERMEN  
TUESDAY, OCTOBER 21, 2025 – 6:00 PM  
MUNICIPAL COURTROOM - 305 MONROE STREET**

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**WELCOME AND CALL TO ORDER** Mayor Will Purdie

**INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

The Invocation was given by Alderman Chapman. The Pledge of Allegiance was led by Alderwoman Godfrey.

**ROLL CALL** City Clerk, Jimmy Baldree

All members were present. Alderwoman Oliver participated via telephone.

**APPROVAL OF CONSENT AGENDA ITEMS A – G**

Upon **MOTION** made by Alderman Wilbanks and **SECONDED** by Alderman Chapman, the Board approved Consent Items A – G. **MOTION CARRIED UNANIMOUSLY**

**DEPARTMENT HEAD REPORT**

Anna Nutt, director of the Clinton Chamber, reported on upcoming events.

**DISCUSSION AND REPORTS**

**DISCUSSION/ACTION – ACCEPTANCE OF LEASE FINANCING PROPOSAL FOR VEHICLES FOR THE CLINTON POLICE DEPARTMENT**

Upon presentation by Jimmy Baldree, City Clerk, **MOTION** made by Alderman Lott, **SECONDED** by Alderwoman Godfrey, the Board accepted a lease financing proposal from lowest and best bidder, Trustmark Bank. The amount is \$202,300 at an interest rate of 3.96%.

**DISCUSSION/ACTION – ACCEPTANCE OF LEASE FINANCING PROPOSAL FOR A PUMPER TRUCK FOR THE CLINTON FIRE DEPARTMENT**



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Upon presentation by Jimmy Baldree, City Clerk, **MOTION** made by Alderman Chapman, **SECONDED** by Alderwoman Jones, the Board accepted a lease financing proposal from lowest and best bidder, Trustmark Bank. The amount is \$734,560 at an interest rate of 3.75%.

**DISCUSSION/ACTION – AUTHORIZATION FOR THE FIRE DEPARTMENT TO  
DECLARE OLD ENGINE 3 SURPLUS PROPERTY AND ALLOW IT TO GO TO  
PUBLIC AUCTION**

Upon presentation by Levisus Buckley, Fire Chief, **MOTION** made by Alderman Wilbanks, **SECONDED** by Alderman Lott, the Board declared the fire department's old engine 3, a 2004 E-One pumper VIN 4EN3AAA8741008794, surplus property and authorized disposal via public auction. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION – AUTHORIZATION TO RENEW AN AGREEMENT WITH ITI  
DIGITAL**

Upon presentation by Marlee Price-Cook, Director of Communications, **MOTION** made by Alderman Chapman, **SECONDED** by Alderwoman Jones, the Board authorized the renewal of a software agreement with ITI digital. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION — SITE PLAN — CAMP GARAYWA - 312 CAMP GARAYWA  
ROAD — WARD 5**

Upon presentation by Roy Edwards, Director of Community Development, **MOTION** made by Alderwoman Jones, **SECONDED** by Alderwoman McSparrin, the Board approved site improvements. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION — SITE PLAN - MID-STATE WELDING - 900 INDUSTRIAL  
PARK DRIVE — WARD 1**

Upon presentation by Roy Edwards, Director of Community Development, **MOTION** made by Alderwoman Godfrey, **SECONDED** by Alderman Chapman, the Board approved site improvements. **MOTION CARRIED UNANIMOUSLY**



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**DISCUSSION/ACTION — SITE PLAN - RISING SPRING SQUARE - HIGHWAY  
80/SPRINGRIDGE ROAD - WARD 5**

Upon presentation by Roy Edwards, Director of Community Development, **MOTION** made by Alderwoman Jones, **SECONDED** by Alderwoman McSparrin, the Board approved site plans. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION — DIMENSIONAL VARIANCE — VERIZON WIRELESS - 625  
HIGHWAY 80 EAST — WARD 4**

Upon presentation by Roy Edwards, Director of Community Development, **MOTION** made by Alderman Lott, **SECONDED** by Alderwoman Godfrey, the Board approved a dimensional variance. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION – UNKEMPT PROPERTY—1902 PINEHAVEN DRIVE  
PARCEL 2852-620-3—WARD 3**

Upon presentation by Roy Edwards, Community Development Director, **MOTION** made by Alderwoman Jones and **SECONDED** by Alderman Lott, the Board declared the property at 1902 Pinehaven Drive unkempt and granted a 60-day window for the property owner to complete cleaning the property. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION – UNKEMPT PROPERTY—1594 W NORTHSIDE DRIVE—  
WARD 3**

Upon presentation by Roy Edwards, Community Development Director, **MOTION** made by Alderman Chapman and **SECONDED** by Alderwoman Jones, the Board declared the property at 1594 W Northside Drive unkempt and granted a 60-day window for the property owner to complete cleaning the property. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION – UNKEMPT PROPERTY—106 LISI LANE PARCEL 2862-175-  
334—WARD 6**

Upon presentation by Roy Edwards, Community Development Director, **MOTION** made by Alderman Wilbanks and **SECONDED** by Alderwoman Oliver, the Board approved a resolution



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for unkempt property located at 106 Lisi Lane in Ward 6. They instructed the Community Development to proceed with cleaning the property. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION – UNKEMPT PROPERTY—107 LISI LANE PARCEL 2862-175-333—WARD 6**

Upon presentation by Roy Edwards, Community Development Director, **MOTION** made by Alderman Wilbanks and **SECONDED** by Alderwoman Oliver, the Board approved a resolution for unkempt property located at 107 Lisi Lane in Ward 6. They instructed the Community Development to proceed with cleaning the property. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION – DETERMINE WHETHER CERTAIN AMENDMENTS SHALL BE MADE TO THE CITY OF CLINTON RENTAL ORDINANCE**

Upon presentation by Roy Edwards, Director of Community Development, **MOTION** made by Alderwoman Godfrey, and **SECONDED** by Alderman Chapman, the Board approved amendments to the city’s rental ordinance pertaining to smoke alarms. **MOTION CARRIED UNANIMOUSLY**

**DISCUSSION/ACTION – DETERMINE WHETHER CERTAIN AMENDMENTS SHALL BE MADE TO THE CITY OF CLINTON ZONING ORDINANCE**

Upon presentation by Roy Edwards, Director of Community Development, **MOTION** made by Alderman Lott, and **SECONDED** by Alderman Chapman, the Board approved amendments to the city’s zoning ordinance pertaining to short term rentals. **MOTION CARRIED UNANIMOUSLY**

Upon presentation by Roy Edwards, Director of Community Development, **MOTION** made by Alderwoman Godfrey, and **SECONDED** by Alderwoman McSparrin, the Board approved amendments to the city’s zoning ordinance pertaining to driveways and parking lots. **MOTION CARRIED UNANIMOUSLY**

Upon presentation by Roy Edwards, Director of Community Development, **MOTION** made by Alderwoman Godfrey, and **SECONDED** by Alderman Chapman, the Board approved amendments to the city’s zoning ordinance pertaining to historic preservation approvals in Olde Towne Clinton. **MOTION CARRIED UNANIMOUSLY**



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**EMPLOYMENT ITEMS**

**MOTION** made by Alderman Lott, and **SECONDED** by Alderwoman Jones, the Board approved hiring Evan Winschel, as Director of the Clinton Visitor Center. Salary of \$45,000 per year plus benefits, pending completion of the hiring process. **MOTION CARRIED UNANIMOUSLY**

**EXECUTIVE SESSION**

**MOTION** made by Alderman Lott, and **SECONDED** by Alderman Wilbanks, the Board closed the Board Meeting at 6:45 PM. **MOTION CARRIED UNANIMOUSLY**

**MOTION** made by Alderman Lott, and **SECONDED** by Alderman Chapman, the Board entered an Executive Session at 6:47 PM. **MOTION CARRIED UNANIMOUSLY**

**MOTION** made by Alderman Wilbanks, and **SECONDED** by Alderwoman Godfrey, the Board voted to suspend employment of a Public Works employee, for 3 days without pay. **MOTION CARRIED UNANIMOUSLY**

**MOTION** made by Alderwoman Godfrey, and **SECONDED** by Alderwoman Oliver, the Board voted to terminate employment of Andy Sanders, a Public Works employee. **MOTION CARRIED UNANIMOUSLY**

**MOTION** made by Alderman Lott, and **SECONDED** by Alderman Chapman, the Board exited the Executive Session at 6:52 PM. **MOTION CARRIED UNANIMOUSLY**

Upon exiting the executive session Mayor Purdie notified those in attendance of the Board Meeting that actions had been taken to suspend one employee and terminate another.

**MOTION** made by Alderwoman Oliver, and **SECONDED** by Alderwoman McSparrin, at 6:53 PM to adjourn until the next regular meeting of the Mayor and Board of Aldermen of the City of Clinton, Mississippi to be held November 4, 2025, at 6:00 PM. **MOTION CARRIED UNANIMOUSLY**



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ADJOURN 6:53 PM

APPROVED: W.C. Purdie  
William C. Purdie, Mayor

10/27/2025  
Date

ATTEST: J. Baldree  
Jimmy Baldree, City Clerk

10/27/25  
Date

SEAL

