



**CITY OF CLINTON
REGULAR MEETING OF THE MAYOR
AND BOARD OF ALDERMEN
TUESDAY, APRIL 15, 2025 – 6:00 PM
MUNICIPAL COURTROOM - 305 MONROE STREET**

WELCOME AND CALL TO ORDER Mayor Phil Fisher

INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

The Invocation was led by Alderman Lott. The Pledge of Allegiance was led by Alderwoman Garrett.

ROLL CALL City Clerk, Jimmy Baldree

All members were present.

RECOGNITIONS

Mayor Fisher read a Proclamation for the month of May as Lupus Awareness Month and recognized Tatania Jackson, a 35 year Lupus patient, and her family. **MOTION** made by Alderman Martin and **SECONDED** by Alderwoman Oliver the Board approved the Proclamation. **MOTION CARRIED UNANIMOUSLY**

APPROVAL OF CONSENT AGENDA ITEMS A – N

Upon **MOTION** made by Alderman Wilbanks and **SECONDED** by Alderman Chapman the Board approved Consent Items A – N. **MOTION CARRIED UNANIMOUSLY**

DEPARTMENT HEAD REPORTS

Anna Nutt, Chamber of Commerce, gave an update on recent activities, including membership numbers, the Christmas Parade, the Yule Run, the Annual Chamber Gala, and Red Brick Roads, Leadership Clinton, and the Clinton Chamber Youth Leadership.

BOARD OF ALDERMAN DISCUSSION AND REPORTS

There were no Board of Alderman items to be discussed.

MAYOR'S DISCUSSION AND REPORTS



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DISCUSSION/ACTION – AUTHORIZATION OF PAYMENT IN THE AMOUNT OF \$21,000 TO RIGHT OF WAY TECHNOLOGY, INC. FOR PROFESSIONAL SERVICES RELATED TO THE WASTEWATER EXPANSION PROJECT, FOR NOVEMBER 15, 2024 THROUGH APRIL 4, 2025, AS REQUESTED BY THE CLINTON RAYMOND BOLTON WASTEWATER AUTHORITY

Upon presentation by Jimmy Baldree, City Clerk, **MOTION** made by Alderman Chapman and **SECONDED** by Alderman Lott the Board authorized payment in the amount of \$21,000 to Right of Way Technology, Inc. for Professional Services related to the Wastewater Expansion Project, for November 15, 2024 through April 4, 2025, as requested by the Clinton Raymond Bolton Wastewater Authority. **MOTION CARRIED UNANIMOUSLY**

DISCUSSION/ACTION – AUTHORIZATION OF PAYMENT IN THE AMOUNT OF \$25,600 TO RIGHT OF WAY TECHNOLOGY, INC. FOR PROFESSIONAL SERVICES RELATED TO THE WASTEWATER EXPANSION PROJECT, FOR APRIL 4, 2025 THROUGH APRIL 8, 2025, AS REQUESTED BY THE CLINTON RAYMOND BOLTON WASTEWATER AUTHORITY

Upon presentation by Jimmy Baldree, City Clerk, **MOTION** made by Alderman Chapman and **SECONDED** by Alderman Lott the Board authorized payment in the amount of \$25,600 to Right of Way Technology, Inc. for Professional Services related to the Wastewater Expansion Project, for April 4, 2025 through April 8, 2025, as requested by the Clinton Raymond Bolton Wastewater Authority. **MOTION CARRIED UNANIMOUSLY**

DISCUSSION/ACTION – AUTHORIZATION OF A RIGHT OF WAY PAYMENT TO CURETON INDUSTRIES, LLC IN THE AMOUNT OF \$250 FOR THE WASTEWATER EXPANSION PROJECT, AS REQUESTED BY THE CLINTON RAYMOND BOLTON WASTEWATER AUTHORITY

Upon presentation by Jimmy Baldree, City Clerk, **MOTION** made by Alderwoman Oliver and **SECONDED** by Alderwoman Godfrey the Board authorized a Right of Way Payment to Cureton Industries, LLC in the amount of \$250 for the Wastewater Expansion Project, as requested by the Clinton Raymond Wastewater Authority. **MOTION CARRIED UNANIMOUSLY**



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DISCUSSION/ACTION – ACCEPT A PROPOSAL AND AUTHORIZE THE MAYOR TO EXECUTE A CONTRACT WITH PREWITT CONTRACT SERVICES FOR CUSTODIAL SERVICES IN THE AMOUNT OF \$47,400.00 ANNUALLY

Upon presentation by Courtney Nunn, Director of Parks & Recreation, **MOTION** made by Alderwoman Godfrey and **SECONDED** by Alderman Chapman the Board tabled this item.
MOTION CARRIED UNANIMOUSLY

DISCUSSION/ACTION – APPROVE ACCEPTANCE OF BIDS RECEIVED FOR THE 2024 STBG PAVEMENT IMPROVEMENTS – SPRINGRIDGE ROAD AND CLINTON BOULEVARD OVERLAY PROJECT BEING KNOWN AS STP-0049-00(022) LPA/109650-701000; AWARD TO THE LOWEST AND BEST BIDDER, HAYES GENERAL CONSTRUCTION, LLC IN THE AMOUNT OF \$916,605.40; ALLOWANCE OF APPROPRIATE CONSTRUCTION CONTINGENCY; AND FOR THE MAYOR TO EXECUTE ALL DOCUMENTS, INCLUDING THE CONTRACT, REQUIRED FOR THE PROJECT IMPROVEMENTS

Upon presentation by Greg Gearhart, P.E., Consulting City Engineer, **MOTION** made by Alderwoman Godfrey and **SECONDED** by Alderman Martin the Board approved acceptance of Bids received for the 2024 STBG Pavement Improvements – Springridge Road and Clinton Boulevard Overlay Project being know as STP-0049-00(022) LPA/109650-701000, awarded to the lowest and best bidder, Hayes General Construction, LLC in the amount of \$916,605.40, allowed for appropriate construction contingency, and authorized the Mayor to execute all documents, including the contract, required for the project improvements. **MOTION CARRIED UNANIMOUSLY**

DISCUSSION/ACTION – APPROVAL TO TERMINATE UTILITY BILLING CONTRACT WITH TYLER TECHNOLOGIES AND ENTER INTO A NEW CONTRACT WITH MUNI-LINK

Upon presentation by Phillip Lilley, Director of Public Works, **MOTION** made by Alderwoman Oliver and **SECONDED** by Alderman Chapman the Board approved to terminate the Utility Billing Contract with Tyler Technologies and enter into a new contract with Muni-Link.
MOTION CARRIED UNANIMOUSLY



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EMPLOYMENT ITEMS

MOTION made by Alderman Lott and **SECONDED** by Alderwoman Godfrey the Board approved hiring, contingent on the successful completion of the hiring process, Shanta Evans Richards as a Booking/Detention Officer and Clarissa Steverson as an Uncertified Dispatcher for the Police Department, and Shane Tolliver and Kelvin Lewis as Maintenance Workers for the Public Works Department, and Shantavius Manuel as a Program Coordinator for the Therapeutic Recreation Department. **MOTION CARRIED UNANIMOUSLY**

PROCLAMATION

WHEREAS, according to the Lupus Foundation of America (LFA), an estimated 1.5 million Americans, and an estimated 5 million people worldwide, have a form of lupus; and

WHEREAS, according to the Center for Disease Control (CDC), “Lupus is a chronic, autoimmune disease that affects many different parts of the body. An autoimmune disease occurs when the body’s immune system attacks itself because it cannot tell the difference between healthy tissue and foreign invaders, such as bacteria and viruses”; and

WHEREAS, lupus can affect any part of the body, including the skin, lungs, heart, kidneys and brain. The disease can cause seizures, strokes, heart attacks, miscarriages, and organ failure; and

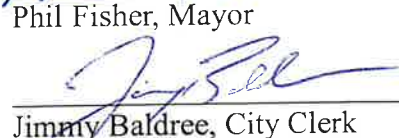
WHEREAS, lupus is a global health problem that affects millions of individuals of all nationalities, races, ethnicities, genders and ages worldwide; however, according to LFA, ninety percent of people living with lupus are women; and

WHEREAS, the CDC also reports that because lupus symptoms can show up in many different ways and are often mistaken for symptoms of other diseases, it can be hard to diagnose, thus, causing people with lupus to suffer longer than necessary before they can obtain a correct diagnosis and appropriate medical treatment; and, for this reason, lupus is often called the “great imitator”; and

WHEREAS, the words of President Ronald Reagan in his 1986 Proclamation 5523 – Lupus Awareness month serves as a continuing reminder: “In order for us to take advantage of the knowledge already gained, public awareness of the symptoms and treatment of lupus – and of the need for continuing scientific research- remains essential... Working together, our objective must be to uncover the cause and find a cure for this devastating disease.

NOW, THEREFORE, I, Phil Fisher, Mayor of the City of Clinton, do hereby proclaim May, 2025 as **Lupus Awareness Month** in the City of Clinton, MS.


Phil Fisher, Mayor


Jimmy Baldree, City Clerk





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OTHER BUSINESS

MOTION made by Alderwoman Garrett and **SECONDED** by Alderwoman Godfrey the Board approved entering into a Closed Session. **MOTION CARRIED UNANIMOUSLY**

MOTION made by Alderwoman Garrett and **SECONDED** by Alderwoman Oliver the Board approved entering into an Executive Session. **MOTION CARRIED UNANIMOUSLY**

MOTION made by Alderwoman Godfrey and **SECONDED** by Alderman Chapman the Board approved the termination of Brian Jackson, due to Job Abandonment, from the Public Works Department. **MOTION CARRIED UNANIMOUSLY**


MOTION made by Alderwoman Garrett and **SECONDED** by Alderman Martin the Board approved exiting out the Closed and Executive Sessions. **MOTION CARRIED UNANIMOUSLY**

ADJOURN 6:37 PM

MOTION made by Alderwoman Oliver and **SECONDED** by Alderman Chapman to adjourn until the next regular meeting of the Mayor and Board of Aldermen of the City of Clinton, Mississippi to be held May 6, 2025, at 6:00 pm. **MOTION CARRIED UNANIMOUSLY**

APPROVED: 
Philip R. Fisher, Mayor

4/16/2025
Date

ATTEST: 
Jimmy Baldree, City Clerk

4/16/2025
Date

SEAL

