

# CITY OF CLINTON REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN TUESDAY, AUGUST 15, 2023 - 6:00 PM MUNICIPAL COURTROOM - 305 MONROE STREET

- 1. Welcome and Call to Order Mayor Phil Fisher
- 2. Invocation Alderwoman Oliver
- 3. Pledge of Allegiance to the Flag Alderman Lott
- 4. Roll Call City Clerk Jimmy Baldree
- 5. Recognitions -
- 6. Approval of Consent Agenda Items A S
  - A. Minutes of the Regular Meeting of the Mayor and Board of Aldermen held on DATE.
  - B. Claims Docket Manual Claims July 26, 2023, through August 9, 2023, Totaling \$883,984.97, and Computer Claims 1 108, Totaling \$140,890.09.
  - C. Accept a donation from Kay Farmer in the amount of \$100 for special projects for the Fire Department
  - D. Approval for the Clinton Police Department to accept a \$50.00 donation from Rodney and Jackie Breland in memory of Ben Todd.
  - E. Approval for the Clinton Police Department to accept a \$100.00 donation from the Clinton Study Club.
  - F. \$110.00 to MAPA for Registration Fees and \$264.22 to Robyn Cornelius for Travel Expenses to attend the 2023 Annual MAPA Conference, September 27 September 29, 2023, in Choctaw, MS. (001-040-616)
  - G. \$110.00 to MAPA for Registration Fees and \$200.08 to Mary Wallace for Travel Expenses to attend the 2023 Annual MAPA Conference, September 27 September 29, 2023, in Choctaw, MS. (001-040-616)
  - H. \$11,374.00 to WGK, Inc. for College Street Clinton Boulevard Enhancements (001-215-696)
  - I. \$131,452.29 to AJ Construction, Inc. for Pay Application No. 1 related to 2023 Street Paving Improvements (001-215-723)
  - J. \$687.50 to WGK, Inc. for 2023 Street Paving Improvements (001-215-723)
  - K. \$4,359.00 to WGK, Inc. for Pinehaven Road Bridge Repair (001-215-724)
  - L. \$12,777.76 to WGK, Inc. for USACE-PAR Section 22 Surveying (001-215-724)
  - M. \$1,002.04 to Courtney Nunn for Lodging Costs to attend the National Recreation and Parks Association Annual Conference in Dallas, Texas, October 10-12, 2023. (001-305-616)
  - N. \$8,817.50 to WGK, Inc. for Pinehaven Arrow Drive Lighting (400-650-603)
  - O. \$2,673.00 to WGK, Inc. for Woodmoor Subdivision Force Main Relocation (400-652-596)
  - P. \$1,925.00 to WGK, Inc. for Southside NPDES Wastewater Discharge Permit (400-652-598)
  - Q. \$6,496.25 to WGK, Inc. for Clinton Regional WW Improvements (400-652-773)
  - R. \$3,248.00 to WGK, Inc. for Lovett WWTF Upgrade (400-652-774)
  - S. \$2,271.25 to WGK, Inc. for Addressing Services (Various)
- 7. Department Head Reports- Tara Lytal, Director of Main Street
- 8. Board of Alderman Discussion and Reports

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### 9. Mayor's Discussion and Reports

- A. Approval for the Clinton Police Department to accept the FY 23-24 Mississippi Community Oriented Policing Services (MCOPS) Grant Award totaling \$40,000. Ford Hayman Police Chief
- B. Discussion/Action Approve acceptance and award to the lowest and best bidder R&W Electric Co. in the amount of \$317,197.80 for the Arrow Drive Multi-Use Path Proposed Path Lighting Project and for the Mayor to execute all documents associated with the project Bill Owen, Consulting City Engineer
- C. Discussion/Action Approve resolution to maintain the unkempt property located at 0 Kitchings Drive, Parcel 2861-874 Ward 5 Roy Edwards, Director of Community Development
- D. Discussion/Action Approve resolution to maintain the unkempt property located at 708 Pinehurst, Parcel 2862-68-54 Ward 4 Roy Edwards, Director of Community Development
- E. Discussion/Action Approve resolution to maintain the unkempt property located at 1004 Amherst St., Parcel 2861-998 - Ward 4 - Roy Edwards, Director of Community Development

## 10. Employment Items

- A. Approval to move the current Parks and Recreation Summer Worker into the open Full-time position of Parks Maintenance Technician Courtney Nunn, Director of Parks and Recreation.
- 11. Other Business
- 12. Motion to Adjourn

### **GOVERNING BODY**

Philip R Fisher – Mayor Chip Wilbanks – Alderman Ward 4
Ricki Garrett – Alderwoman-at-Large Beverly Oliver – Alderwoman Ward 5
Karen Godfrey – Alderwoman Ward 1 James Lott III – Alderman Ward 6
Jim Martin – Alderman Ward 2 William Purdie – City Attorney
Robert Chapman – Alderman Ward 3 Jimmy Baldree – City Clerk

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