



**CITY OF CLINTON  
REGULAR MEETING OF THE MAYOR AND BOARD OF  
ALDERMEN  
TUESDAY MARCH 1, 2022 – 7:00 P. M.  
MUNICIPAL COURTROOM – 305 MONROE STREET**

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**WELCOME AND CALL TO ORDER** Mayor Phil Fisher

**INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

The Invocation was led by Alderman Wilbanks and this was followed by the Pledge of Allegiance to the flag led by Alderwoman Oliver.

**ROLL CALL** City Clerk, Russell Wall

Present: Ricki Garrett – Alderwoman-at-Large  
Karen Godfrey - Alderwoman Ward 1  
Jim Martin – Alderman Ward 2  
William O Barnett – Alderman Ward 3  
Chip Wilbanks – Alderman Ward 4  
Beverly Oliver – Alderwoman Ward 5  
James Lott III – Alderman Ward 6

**APPROVAL OF CONSENT AGENDA ITEMS A – V**

**MOTION** made by Alderwoman Oliver and **SECONDED** by Alderman Lott the board approved the Consent Agenda Items A – V. **MOTION CARRIED UNANIMOUSLY**

**DEPARTMENT HEAD REPORT**

Ford Hayman, Police Chief reported to the board his decision to begin using drones as a crime fighting tool within the City of Clinton. He also announced that seven police officers would attend Remote Pilot Certification Training during March 2022 in order to receive their licenses to operate the drones.

**BOARD OF ALDERMAN DISCUSSION AND REPORTS**

There were no items from the Board of Aldermen.



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**MAYOR'S DISCUSSION AND REPORTS**

**SITE PLAN REVIEW – SIGNAGE – 819 E NORTHSIDE DRIVE – ROB NEBLETT –  
WARD 3**

Upon presentation by Roy Edwards, Director of Community Development, **MOTION** made by Alderman Barnett and **SECONDED** by Alderwoman Godfrey the board approved the Site Plan submitted by Rob Neblett for a sign to be placed at the business located at 819 E Northside Drive in the City of Clinton, Mississippi. **MOTION CARRIED UNANIMOUSLY**

**SITE PLAN REVIEW – SIGNAGE – BAY WASH – 902 OLD VICKSBURG RD –  
WARD 3**

Upon presentation by Roy Edwards, Director of Community Development, **MOTION** made by Alderwoman Oliver and **SECONDED** by Alderman Martin the board approved the Site Plan submitted by Bay Wash for a sign to be placed at the business located at 902 Old Vicksburg Road in the City of Clinton, Mississippi. **MOTION CARRIED UNANIMOUSLY**

**SITE PLAN REVIEW – EXTERIOR CHANGES – 1711 E NORTHSIDE DRIVE –  
HUNTER SMITH – WARD 6**

Upon presentation by Roy Edwards, Director of Community Development, **MOTION** made by Alderman Lott and **SECONDED** by Alderman Wilbanks the board approved the Site Plan submitted by Hunter Smith for exterior paint changes to the business located at 1711 E Northside Drive in the City of Clinton, Mississippi. The Architectural Review Committee and the Planning and Zoning Committee recommended approval. **MOTION CARRIED UNANIMOUSLY**

**APPROVE THE HIRING OF ONE FIREFIGHTER FOR THE CLINTON FIRE  
DEPARTMENT**

Upon presentation by Jeff Blackledge, Fire Chief **MOTION** made by Alderwoman Godfrey and **SECONDED** by Alderwoman Garrett the board approved the hiring of Jeremy Wyatt Breckenridge as a firefighter in the Clinton Fire Department. **MOTION CARRIED UNANIMOUSLY**



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**DECLARE 22 ITEMS AS SURPLUS PROPERTY AND ALLOW FOR THE  
DESTRUCTION OF SAID PROPERTY**

Upon presentation by Chandra Broomfield, Director of Therapeutic Recreation **MOTION** made by Alderman Lott and **SECONDED** by Alderwoman Godfrey the board declared 22 items as surplus property and approved the destruction of said property. **MOTION CARRIED UNANIMOUSLY**

**APPROVAL TO SEND CONTRIBUTION LETTER TO FAIRCLOTH RUBBISH  
LANDFILLCOMPANY**

Upon presentation by Phillip Lilley, Director of Public Works **MOTION** made by Alderman Wilbanks and **SECONDED** by Alderman Barnett the board gave its approval to send a contribution letter to Faircloth Rubbish Landfill Company. **MOTION CARRIED UNANIMOUSLY**

**APPROVAL OF FINAL ESTIMATE PACKAGE FOR STP-7266-00(001) LPA/108124-  
701000 MIDWAY ROAD BRIDGE REPLACEMENT PROJECT**

Upon presentation by Bill Owen, Consulting City Engineer **MOTION** made by Alderwoman Oliver and **SECONDED** by Alderwoman Godfrey the board approved the final estimate package for STP-7266-00(001) LPA/108124-701000 Midway Road Bridge Replacement Project. **MOTION CARRIED UNANIMOUSLY**

**AUTHORIZE THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF  
CLINTON, MISSISSIPPI AND WASTE MANAGEMENT OF MISSISSIPPI FOR THE  
DISPOSAL OF SOLID WASTE FOR RESIDENTIAL UNITS AND COMMERCIAL  
ENTITIES**

Upon presentation by William Purdie, City Attorney **MOTION** made by Alderman Barnett and **SECONDED** by Alderwoman Oliver the board authorized the Mayor to execute a Contract between the City of Clinton, Mississippi and Waste Management of Mississippi for the disposal of solid waste for Residential Units and Commercial Entities. **THE MOTION PASSED BY A VOTE OF 6 TO 1. ALDERWOMAN GARRETT, ALDERWOMAN GODFREY, ALDERMAN BARNETT, ALDERMAN WILBANKS, ALDERWOMAN OLIVER AND ALDERMAN LOTT VOTED AYE. ALDERMAN MARTIN VOTED NAY**



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**OTHER BUSINESS**

**AUTHORIZE THE MAYOR TO EXECUTE A LOCATION AGREEMENT BETWEEN THE CITY OF CLINTON, MISSISSIPPI AND CROCODILE CREEK PRODUCTIONS, LLC REGARDING THE FILMING OF A MOTION PICTURE ENTITLED CROCODILE CREEK**

Upon presentation by William Purdie, City Attorney **MOTION** made by Alderman Lott and **SECONDED** by Alderwoman Oliver the board authorized the Mayor to execute a location agreement between the City of Clinton, Mississippi and Crocodile Creek Productions, LLC regarding the filming of a motion picture entitled “Crocodile Creek”. **MOTION CARRIED UNANIMOUSLY**

**APPROVE THE HIRING OF ONE CERTIFIED POLICE OFFICER FOR THE CLINTON POLICE DEPARTMENT**

Upon presentation by Ford Hayman, Police Chief **MOTION** made by Alderman Wilbanks and **SECONDED** by Alderwoman Oliver the board approved the hiring of Dustin McMullen as a Certified Police Officer in the Clinton Police Department. **MOTION CARRIED UNANIMOUSLY**

**ADJOURN 7:33 PM**

**MOTION** made by Alderman Wilbanks and **SECONDED** by Alderwoman Oliver to adjourn until the next regular meeting of the Mayor and Board of Aldermen of the City of Clinton, Mississippi to be held March 15, 2022 at 6:00 pm. **MOTION CARRIED UNANIMOUSLY**



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APPROVED: *Philip R. Fisher*  
Philip R. Fisher, Mayor

*3/2/2022*  
Date

ATTEST: *Russell L. Wall*  
Russell L. Wall, City Clerk

*3-2-2022*  
Date

SEAL

