



**CITY OF CLINTON  
REGULAR MEETING OF THE MAYOR  
AND BOARD OF ALDERMEN  
TUESDAY, NOVEMBER 1, 2022 - 6:00 PM  
MUNICIPAL COURTROOM - 305 MONROE STREET**

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1. Welcome and Call to Order - Mayor Phil Fisher
2. Invocation - Prayer Alderman Wilbanks
3. Pledge of Allegiance to the Flag - Alderwoman Oliver
4. Roll Call - City Clerk Russell Wall
5. Recognitions -
6. Approval of Consent Agenda Items A - N
  - A. Minutes of the Regular Meeting of the Mayor and Board of Aldermen held on October 18, 2022.
  - B. Claims Docket - Manual Claims October 12, 2022 through October 26, 2022, Totaling \$1,996,900.51 and Computer Claims 1 - 275, Totaling \$671,480.58.
  - C. Receive the minutes from the Architectural Review, Historic Preservation, and Planning and Zoning that was held on September 27, 2022
  - D. Receive the minutes from the Architectural Review and Historic Preservation held on October 10, 2022, and the Planning and Zoning held on October 25, 2022.
  - E. \$555.00 to Tactical Officer Survival School and \$123.00 for Garrett Starkey to attend Firearms Instructor School to be held from November 29, 2022, through December 1, 2022, in Southaven, MS (001-105-682)
  - F. \$665.00 to WGK, Inc. for 2022 Pavement Marking Improvements (01-215-723)
  - G. \$570.00 to WGK, Inc. for 2022 Street Paving Improvements (001-215-723)
  - H. \$291.00 to Marlee Price for travel expenses to attend the Welcome Home Mississippi Manager's Fall Retreat to be held November 3, 2022, through November 4, 2022, in Vicksburg, MS (001-400-616)
  - I. \$900.00 to WGK, Inc. for 2022 Northside Drive Paving Improvements (325-215-720)
  - J. \$8,657.50 to WGK, Inc. for Pinehaven - Arrow Drive Lighting (400-650-603)
  - K. \$750.00 to Sigma Consulting and Training, Inc. for the registration fee for Deontae Barber, Benjamin Britton, Jonathan Williams, Robert Peace, Ernest Murphy, and Antonio Ikner to attend Chemical Spill Response Training to be held November 10, 2022, in Pearl, MS (400-650-682)
  - L. \$8,538.75 to WGK, Inc. for Broadway Street Sewer Repair (400-652-591)
  - M. \$12,485.00 to WGK, Inc. for Hunters Ridge Sewer (400-652-591)
  - N. \$742.50 to WGK, Inc. for Addressing Services (Various)
7. Department Head Reports
  - A. Jeff Blackledge, Fire Chief
8. Board of Alderman Discussion and Reports
  - A. There were no items from the Board of Aldermen.
9. Mayor's Discussion and Reports



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- A. Discussion/Action - Dimensional Variance - 108 Keith Lane - Carl Griffin - Ward 3 - Roy Edwards, Director of Community Development
  - B. Discussion/Action - Site Plan - Blue Sky Exxon - 401 E Northside Drive - Ward 3 - Roy Edwards, Director of Community Development
  - C. Discussion/Action - Conditional Use - Brad McHann - 601-A Capitol St. - Ward 1 - Roy Edwards, Director of Community Development
  - D. Discussion/Action - Site Plan - McNeely Plastics - 503 Battery Drive - Ward 1 - Roy Edwards, Director Community Development
  - E. Discussion/Action - Approval to hire contingent upon passing the drug screen one (1) Firefighter/Paramedic for the Clinton Fire Department - Jeff Blackledge, Fire Chief
  - F. Discussion/Action - Approval to move \$26,000.00 from Contract Labor (001-160-635) to Salaries (001-160-420) for the purposes of Paramedic/EMT-A Incentives - Jeff Blackledge, Fire Chief
  - G. Discussion/Action - Approval to purchase one (1) 2023 Dodge 1/2 ton 4x4 pick-up truck for the state contract price of \$37,176.00 for the Clinton Fire Department - Jeff Blackledge, Fire Chief
  - H. Discussion/Action - Approval to hire one (1) Grounds Technician for the Clinton Parks and Recreation Department - Courtney Nunn, Director of Parks and Recreation
  - I. Discussion/Action - Approval to purchase one (1) Portable Air Compressor in the amount of \$28,520.00 from Jackson Hydraulic, Inc. sole source for the Public Works Department - Phillip Lilley, Director of Public Works
  - J. Discussion/Action - Approve lowest and best quote from IEC in the amount of \$64,353.20 for one (1) STEPP Dump Style Premix Heater for the Public Works Department - Phillip Lilley, Director of Public Works
  - K. Discussion/Action - Approval to hire contingent on the results of the MEA drug test one (1) Asphalt Maintenance Worker for the Public Works Department - Phillip Lilley, Director of Public Works
10. Other Business
11. Executive Session to discuss a Personnel Issue
12. Motion to Adjourn

**GOVERNING BODY**

Philip R Fisher – Mayor  
Ricki Garrett – Alderwoman-at-Large  
Karen Godfrey – Alderwoman Ward 1  
Jim Martin – Alderman Ward 2  
Robert Chapman – Alderman Ward 3

Chip Wilbanks – Alderman Ward 4  
Beverly Oliver – Alderwoman Ward 5  
James Lott III – Alderman Ward 6  
William Purdie – City Attorney  
Russell L Wall – City Clerk



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