



**CITY OF CLINTON  
REGULAR MEETING OF THE MAYOR  
AND BOARD OF ALDERMEN  
TUESDAY, MARCH 16, 2021 - 7:00 PM  
MUNICIPAL COURTROOM - 305 MONROE STREET**

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1. Welcome and Call to Order - Mayor Phil Fisher
2. Invocation - Alderwoman Cossitt
3. Pledge of Allegiance to the Flag - Alderman Ellis
4. Roll Call - City Clerk Russell Wall
5. Recognitions -
6. Approval of Consent Agenda Items A - J
  - A. Minutes of the Regular Meeting of the Mayor and Board of Aldermen held on March 2, 2021.
  - B. Claims Docket - Manual Claims February 24, 2021 through March 10, 2021 Totaling \$1,137,028.09 and Computer Claims 1 - 375 Totaling \$1,227,150.26.
  - C. Authorization to Execute 36 Month Rental (Renewal) Agreement with Canon Solutions America for 2 multi-function (copy/scan/print) systems. The Monthly Rental payment will be \$443.00 allocated across various departments (various)
  - D. \$673.24 to Tommy Danna for travel expenses, to attend the FBI/Homeland Security Weapons of Mass Destruction Chemical Training at the Florence Police Department in Florence, Alabama on April 5, 2021 through April 9, 2021 (001-105-682)
  - E. \$700.00 to Robert Robinson, \$205.00 to Michael Even, and \$205.00 to Chad Blissett for registration and travel expenses, to attend the Basic School Resource Officers Course during the Mississippi Association of School Resource Officers conference in Gulfport, Mississippi on June 14, 2021 through June 18, 2021 (001-105-681)
  - F. \$796.00 to Robert Robinson, \$796.00 to Michael Even, and \$796.00 to Chad Blissett for registration and travel expenses, to attend the National Association of School Resource Officers conference in Orlando, Florida on July 10, 2021 through July 16, 2021 (001-105-682)
  - G. \$1,035.71 to WGK, Inc., for LPA-001 Invoice No. 1 related to the Arrow Drive and Cynthia Road Multi-Use Path Project (001-215-728)
  - H. \$104.00 to National Main Street Center Inc. for 2021 Main Street Now Conference Registration (001-401-681).
  - I. \$218,383.92 to Dozer, LLC for Progress Payment No. 2 related to the 2019 Emergency Road and Bridge Repair Fund for Cynthia Road Bridge (328-215-729)
  - J. \$84,466.56 to Fordice Construction Company for Estimate No. 2 related to the 2019 Emergency Road and Bridge Repair Fund for Kickapoo Road Bridge (329-215-729)
7. Department Head Reports
  - A. There will be no Department Head Report at this meeting.
8. Board of Alderman Discussion and Reports
  - A. Discussion/Action - Approve the appointment of Mauricka McKenzie to the Clinton Planning and Zoning Commission - Ricki Garrett, Alderwoman-at-Large



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9. Mayor's Discussion and Reports
  - A. Discussion/Action - Authorize the Mayor to execute an Agreement between the City of Clinton, Mississippi and Election Systems & Software to provide Election Support Services for the City for the Municipal Election to be held on April 6th, April 27 (if necessary) and June 8th, 2021 - Russell Wall, City Clerk
  - B. Discussion/Action - Approval for the Clinton Police Department to enter into a Memorandum of Understanding (MOU) with the Mississippi Department of Homeland Security (MS DPS) for the purpose of maintaining the Automated License Plate Readers (LPR) system - Ford Hayman, Police Chief
  - C. Discussion/Action - Recommendation to Board for selection of WGK, Inc., for Sewer SRF and Water SRF Programs - Phillip Lilley, Director of Public Works
  - D. Discussion/Action - Approval to advertise for bids for the Section 592 Water Tank Rehabilitation Project - Bill Owen, Consulting City Engineer
10. Other Business
11. Motion to Adjourn

**GOVERNING BODY**

Philip R Fisher – Mayor  
Ricki Garrett – Alderwoman-at-Large  
David Ellis – Alderman Ward 1  
Jim Martin – Alderman Ward 2  
William O Barnett – Alderman Ward 3

Keith Perritt – Alderman Ward 4  
Jan Cossitt – Alderwoman Ward 5  
Mike Cashion – Alderman Ward 6  
William Purdie – City Attorney  
Russell L Wall – City Clerk